

Ss. Philomena & Cecilia Catholic Oratory

An Apostolate of the Priestly Fraternity of St. Peter

7th Sunday after Pentecost 7/12/26

Mass Intentions & Schedule

7th Sunday of Pentecost 7/12

8am in Thanksgiving

10:30am Pro Populo

Feria Monday 7/13

8am Clara Giesting

St. Bonaventure Tuesday 7/14

8am Tiffany Costello

St. Henry II Wed 7/15

12noon Tiffany Costello

Feria / Lady Mt. Carmel Thurs 7/16

8am Tiffany Costello

Feria / St. Alexis Friday 7/17

6:30pm Special Intention

St. Camillus Saturday 7/18

8am Tiffany Costello

8th Sunday of Pentecost 7/19

8am Xavier Hill

10:30am Pro Populo

Flocknotes text "SSPC" to 84576 or go to sspc.flocknote.com add your email.

The Brown Scapular of Our Lady of Mount Carmel was initially a practical apron-like garment worn by monks, but it evolved into a powerful spiritual emblem for the Carmelite Order.

According to pious tradition, the Blessed Mother appeared in 1251 to Saint Simon Stock, a Carmelite friar in England, and handed him the brown cloth. She promised that whoever died

wearing the scapular with devotion would be preserved from the fires of hell.

Tradition also links the scapular to the "Sabbatine Privilege," a belief attributed to Pope John XXII in the 14th century. It is widely understood as the promise that the Blessed Virgin will intercede for devoted wearers who have passed away, specifically assisting them in escaping purgatory and entering heaven on the Saturday following their death.

The Catholic Church emphasizes that the Brown Scapular is not an amulet, a "good-luck charm," or a magical guarantee of salvation.

Instead, it is meant to signify:

The wearer's devotion and obedience to Our Lady of Mount Carmel.

A daily reminder to live a life rooted in prayer, contemplation, and the sacraments.

A public profession of placing oneself under Mary's protection and reflecting her example of faith.

To fully benefit from the traditional promises, the scapular should be made of 100% wool and be initially blessed and imposed by a priest (or authorized deacon) using the approved rite of enrollment. Once enrolled, you may replace the scapular yourself as it wears out without needing a new blessing.

INTROIT Ps. 46:2

Clap your hands, all you peoples, shout to God with cries of joy. Ps. 46:3. For the Lord is the

16194 Saint Mary's Road, Brookville, Indiana 47012

www.latinmassbrookville.com tel. (765) 647-0310 (leave a message)

Fr. Howard L. Remski, FSSP, Administrator (priest1.sspc@gmail.com) (cell 941.726.4423)

Most High, the awe-inspiring; He is
the great King over all the earth.
V. Glory be . . .

COLLECT O God, whose ever-
watchful providence rules all things,
we humbly implore You to remove
from us whatever is harmful, and to
bestow on us only that which will be
helpful. Through our Lord . . .

EPISTLE Rom. 6:19-23
Brethren: I speak an human thing,
because of the infirmity of your flesh.
For as you have yielded your members
to serve uncleanness and iniquity,
unto iniquity: so now yield your
members to serve justice, unto
sanctification. For when you were the
servants of sin, you were free men to
justice. What fruit therefore had you
then in those things of which you are
now ashamed? For the end of them is
death. But now being made free from
sin and become servants to God, you
have your fruit unto sanctification,
and the end life everlasting. For the
wages of sin is death. But the grace of
God, life everlasting in Christ Jesus
our Lord.

GRADUAL Ps. 33:12, 6
Come, children, hear me; I will teach
you to fear the Lord.
V. Turn to Him that you may be
enlightened, and your face may never
blush with shame.
Alleluia, alleluia! V. Ps. 46:2
Clap your hands, all you peoples,
shout to God with cries of joy.
Alleluia!

GOSPEL Matt. 7:15-21
At that time, Jesus said to His
disciples: "Beware of false prophets, who come
to you in the clothing of sheep, but inwardly
they are ravening wolves. By their fruits you
shall know them. Do men gather grapes of
thorns, or figs of thistles? Even so every good
tree bringeth forth good fruit, and the evil tree
bringeth forth evil fruit. A good tree cannot
bring forth evil fruit, neither can an evil tree
bring forth good fruit. Every tree that bringeth
not forth good fruit, shall be cut down, and
shall be cast into the fire. Wherefore by their
fruits you shall know them. Not every one that
saith to me, Lord, Lord, shall enter into the
kingdom of heaven: but he that doth the will of
my Father who is in heaven, he shall enter into
the kingdom of heaven."

OFFERTORY ANTIPHON Dan. 3:40
As with holocausts of rams and bullocks, and
thousands of fat lambs, let our sacrifice be
made in Your sight this day that it may please
You; for there is no confusion to those who
trust in You, O Lord.

SECRET O God, this perfect Sacrifice has
replaced the many offerings of the Old Law.
Accept it now from Your devout servants and
bless it, as You once blessed the offering of
Abel, that the individual gift, which each one of
us presents in honor of Your name, may bring
all of us closer to salvation. Through our
Lord . . .

COMMUNION ANTIPHON Ps. 30:3
Incline Your ear, make haste to deliver me!

POSTCOMMUNION
O Lord, let the gentle healing power of Your
Sacrament ris us of our evil inclinations and
lead us to do good. Through our Lord . . .